



Boardman High School Orchestras

Boardman Senior High School

7777 Glenwood Ave.

Boardman, OH 44512

PH - (330) 758-7511 ext. 346

FAX - (330) 758-7515 EMAIL - boar_fxd@access_k12.org

TO: ALL ORCHESTRA MEMBERS
FROM: ORCHESTRA STAFF
RE: SUMMER MAILING

We hope this note finds all of you relaxing and having a great summer! At school, we are working hard to get ready for this coming fall and another great year in Orchestra. This mailing should contain for each of you:

- 1) Music for some Symphony Orchestra members for this year, most of you got your music at the end of last year.
- 2) Music for Classical Orchestra members this year:
- 3) An "Orchestra Commitments" listing (pink) for 2005-2006 required events.
- 4) An "Intent to Travel" (blue) form **to be read, signed and returned by the first week of school.**
- 5) Uniform Agreement Form (green) and information concerning Orchestra Uniforms and details of distribution procedure. Please read both sides of this green paper. **Signed form is to be brought to school when uniforms are distributed.**
- 6) An Orchestra Patron Form (yellow) - a fund raiser you can start on TODAY!
- 7) An Orchestra Health form (pink) for everyone to **fill out and bring back in the fall.**
- 8) A Parent Volunteer form (blue) to give to your parents **to fill out and return in the fall.**
- 9) A Chaperone Application (white) for any parent who would like to be considered as a chaperone on our trips this year. To be returned by October 1st.
- 10) An Orchestra Department Official Handbook. This is the latest edition and supercedes all others.
- 11) An application and information form for the 2005-2006 Orchestra Relay For Life team.
- 12) An invitation to the Orchestra Swim Party on August 23rd.

Any music you have received either in this mailing, or at the end of last year may be used as audition music for the Fall Audition for either group.

All ensembles will meet at the regularly scheduled times. We will again be doing a high school musical ("Beauty and the Beast") and we will rehearse more on school time this year. Make sure you read the weekly Newsletter to get all the detailed information that will be relevant for next year. Please mark you calendars!!

The Orchestra Newsletter is our most effective way of communicating with our orchestra families. These newsletters are published usually once a week on Monday or Tuesday. They are distributed in class, and students are asked to bring them home to their families.

Uniforms will be passed out the week of August 30th. Students in **band AND orchestra** will get their orchestra uniform when they pick up their **band uniform**. Check information included with this mailing for more details.

We are really looking forward to an exciting and rewarding year for the Orchestra. Our entire music staff is dedicated to having a positive, cooperative spirit for all our students this year...you are about to be part of something great in Boardman! WELCOME TO ORCHESTRA !!

Mr. Dispenza – Ms. Vari – Mr. Ryan and the 2005-2006 Orchestra Officers



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Boardman, OH 44512**

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Dear Orchestra Patron:

Here is an opportunity for you to help your Orchestra financially by becoming an "Orchestra Patron" with a tax-deductible gift. Your name, or company name will appear in all our concert programs throughout the year. There is no set amount for contributions, any help you can give is appreciated. Your donation will help defray the expenses involved in maintaining the Orchestra Program.

Thank you for helping the Boardman Orchestras in our continuing effort to bring the joy of good music to our students and community!

Thank You Sincerely:
The Boardman Orchestra Staff:
Frank Dispenza, Michele Vari, Ron Ryan

Keep for your records:

Date: _____ Amount: \$ _____ Check #: _____

Yes ! I would like to support the activities of the Boardman High School Orchestras with a Tax-deductible contribution.

NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP CODE: _____

TELEPHONE: () _____

AMOUNT PLEDGED: \$ _____

LESS ENCLOSED AMOUNT \$ _____

BALANCE DUE: \$ _____

PLEASE BILL ME BY: _____

SIGNATURE : _____

Please make checks payable to:
BOARDMAN HIGH SCHOOL ORCHESTRA

Please credit the student account of:

(B.H.S. Orchestra Member)

___ ALUMNI ___ PARENTS ___ GRANDPARENTS ___ AUNTS/UNCLES ___ FRIENDS ___ BUSINESS

LISTING SHOULD READ AS FOLLOWS: (please print)

Send completed form to "**Orchestra Patron**" at the address listed above.



Boardman High School Orchestra

Commitments - 2005-2006

7777 Glenwood Ave.

Boardman, Ohio 44512

(330) 758-7511 ext. 7152 E-Mail: boar_fxd@access-k12.com

<i>EVENT</i>	<i>DATE</i>	<i>TIME</i>	<i>LOCATION</i>
Orchestra Uniform Pass Outs	8/30 thru 9/1	TBA	BHS
Classes Begin at BHS	Tue. 9/6/05	7:50 am	BHS
Orchestra Auditions	9/12 thru 9/23	1st/6th/7th & after sch.	BHS
Orchestra Pictures	9/15/05	Periods 1, 6 & 7	BHS (in Uniform)
Band & Orchestra Tag Day	9/24/05	Morning	BHS
BHS Theater Orch rehearsals begin	week of 10/10/05	To be Announced	BHS
H.S. Fall Pops Dress Rehearsal	Tue. 10/25/05	5:30 pm	BPAC
H.S. Elementary Pops Performance	Wed. 10/26/05	9:00 am	BPAC (in Uniform)
H.S. Fall Pops Concert	Wed. 10/25/05	7:00 pm	BPAC (in Uniform)
Senior Solo Auditions	Tue. 11/1/05	Evening	BHS Vocal Music Room
BHS Musical	Nov. 11-12-13-18-19	7:00 or 2:30pm Curtain	BPAC
5th & 6th Grade Concert	Wed. 11/30/05	7:00 pm	BPAC
7th & 8th Grade Concert	Fri. 12/15/05	7:00 pm	BPAC
H.S. Winter Concert Dress Rehearsal	Tue. 12/20/05	5:30 pm	BPAC
H.S. Winter Concert	Wed. 12/21/05	7:00 pm	BPAC (in Uniform)
Chamber Orch. Trip	1/14-1/15 (or 21/22)	Weekend	TBA
OMEA Convention (All-State Orch)	1/25 thru 1/28/06	All Week	Cleveland
Solo & Ensemble Applications Due	Fri. 2/3/06	Periods 1, 6 & 7	Orch. Office
High School Solo & Ensemble	Sat. 2/18/06	Saturday, all day	Boardman High School
State Orch Contests/University Day	2/23 thru 2/25/06	Weekend	Cleveland (Uniform)
Junior High Solo & Ensemble	Sat. 4/1/06	All Day	Struthers
NHS Induction (Chamber Only)	4/5/06	Evening	BPAC
National Competition	4/5 (4/26) thru 4/9 (4/30)	Weekend	Myrtle Beach (Uniform)
7th & 8th Grade Orchestra Concert	Thu. 5/18/06	7:00 pm	BPAC
Spring Concert Dress Rehearsal	Tue. 5/23/06	5:30 pm	BPAC
Spring Orch Concert	Wed. 5/24/06	7:00 pm	BPAC (in Uniform)
Orchestra Awards Banquet	Wed. 5/31/06	6:00 pm	Antone's
BHS Commencement (Classical Only)	Sun. 6/11/06	1:00 pm	BHS Gymnasium

Weekly Sectionals - Attendance Required for Symphony Orch.

BASSES.....	TUESDAYS.....	3:15 - 4:15.....BHS
VIOLAS.....	TUESDAYS.....	3:15 - 4:15.....BHS
WOODWINDS & BRASS/PERCUSSION...	ALTERNATING WED.	3:15 - 4:15.....BHS
CELLOS.....	WEDNESDAYS.....	3:15 - 4:15.....BHS
VIOLINS.....	THURSDAYS.....	3:15 - 4:15.....BHS

Mark these dates on your calendar. Your participation is required at all concerts and rehearsals, including the Banquet. Other commitments may be announced later. Let's work hard to make this year fun and rewarding !!



Boardman Schools Orchestras

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(330) 758-7511 ex. 346
FAX - (330) 758-7515

Uniform Agreement – 2005-2006

This form must be completed, signed and returned with \$12.00 rental fee (see #4 below) on designated uniform pick-up date. Uniforms will not be distributed without signed form and rental fee.

Student Name: _____

Address: _____ Zip Code: _____

Telephone: (_____) _____ Grade This Year (please circle): 9 10 11 12

I have received a complete uniform and acknowledge that I fully understand and will abide with the following regulations:

1. I will keep the uniform at home on a hanger and in the garment bag provided. I will keep the uniform pressed and will have it cleaned as needed. I will have the uniform dry cleaned at the end of the school year following the final concert and prior to the designated return dates (to be announced).
2. I accept financial responsibility for the loss or damage of/to any part of the uniform issued to me. I will pay for the lost or damaged part(s) at the current priced. It is understood that normal wear and tear will not be considered to be my responsibility. I understand that the garment bag is to be kept clean and must not be returned ripped or tattered. I will not write or mark the garment bag in any way.
3. I understand that the Boardman Band and Orchestra Parents' Association will pay only for major alterations to the uniform. A note, signed by the uniform chairperson or one of the directors, will be given to the student if any such alteration is required. If hem or sleeves need to be lengthened/shortened, I will be responsible for the alterations and will not remove excess fabric.
4. At the time the uniform is issued, I will pay a fee of \$12.00 per student. Checks should be made payable to the "BBOP". If I do not turn in a cleaned uniform with dry cleaning receipt attached at the end of the school year, I will be charged and additional \$10.00 late fee. If uniform is turned in after the designated uniform return days at the end of the school year, a \$10.00 late fee will be charged.
5. I will return the complete uniform at the end of the school year whenever requested, or as required by the instrumental music department.

Student Signature: _____ Date: _____

As a parent/guardian of the Orchestra Member whose signature appears above, I acknowledge that I have read this uniform agreement and will help in enforcing the regulations so the uniform and garment bag will be kept in satisfactory condition.

Parent/Guardian Signature: _____ Date: _____

In addition, I (we) would like to be considered a voting member of the Boardman Band & Orchestra Parents Association Inc. Any legal guardian or parent may sign. Only those who sign will be allowed to vote on BBOP business.

SIGNATURE 1

SIGNATURE 2

PRINT NAME 1

PRINT NAME 2

There are 2 sides to this sheet ... See other side!!

2005/2006 Uniform Pick-Up Schedule

(There are 2 sides to this sheet ... See other side !!)

Upperclassmen – Tuesday, Aug. 30 – 9:00 am to 12:00 pm.
(ALL Seniors, Juniors **and**
and Sophomores) 3:00 pm to 6:00 pm.

Freshmen, A-L – Wednesday, Aug. 31 – 9:00 am to 12:00 pm.

Freshmen, M-Z – Thursday, Sep. 1 – 3:00 pm to 6:00 pm.

All Students are to have a "0" balance in their Orchestra Account in order to get their uniforms.

If there are any individual problems with this particular schedule, please call Linda Cusano at 330.726.1448

Help is still needed from parent volunteers to assist in passing out uniforms, and measuring students. If you can help out in any way, please call Linda Cusano at 330.726.1448.

Please bring:

- 1) Signed and Completed Uniform Agreement Form.
(on the other side of this sheet)**
- 2) \$12.00 Check Made Out to BBOP.**
- 3) You Must Have Both Items to Get Your Uniform!**

Boardman High School Orchestra Uniform Information
(Detach this sheet and keep for your records and reference)

GENERAL INFORMATION:

Each part of the uniform issued to you has its own identifying number. Please record these numbers and keep them at home. At the end of the school year, each student will be responsible for returning the items issued to him/her, including the garment bag, hanger, bow tie and cummerbund.

All uniform parts have been drycleaned and are in the best condition possible when issued to students. If any damage, loss or theft occurs, the student and family are liable for the repair or replacement cost.

No student may take their uniform home until the signed uniform agreement is returned and the \$12.00 uniform fee is paid. The fee is \$12.00 per student, not per family. Students who turned in a uniform that was not dry-cleaned last year will pay an additional fee as well. The uniform fee covers routine maintenance of the uniform. When uniforms are returned, charges and fines to cover repairs and/or replacement costs may be incurred.

Be sure to have your complete uniform with you when concert instructions call for full uniform. Please do not take any uniform part that does not belong to you. This will save considerable problems during the school year. Any student needing to borrow a uniform part at the time of a performance **will be fined per part borrowed.** Should you have a problem, a member of the Uniform Committee will be available at each performance.

CARE OF THE UNIFORM:

Please keep your uniform on the hanger and in the garment bag provided. If for some reason, your uniform needs additional cleaning during the school year, take it to the dry cleaner. **Dryclean ONLY !** Uniform must be dry cleaned at the end of the year following the final concert.

Pants, dresses and sleeves may be lengthened or shortened. **No other part of the uniform should be altered without the written permission of the Uniform Committee Chair or a Staff Member.** When performing alterations on your own, **DO NOT REMOVE EXCESS FABRIC.** Should your uniform become damaged, please contact Mrs. Linda Cusano at 330.726.1448.

Cello players may be requested to remove their sleeve buttons to avoid damaging the instrument. Do not rip off buttons as this will damage your jacket and cannot be considered normal wear and tear. The buttons are to be replaced before the uniform is returned at the end of the school year.

Please be familiar with this document and the "Uniform" section in the Orchestra Handbook. In case of any inconsistencies between this document and the Orchestra Handbook, this document shall have precedence because it reflects more current policy.

CURRENT ESTIMATED REPLACEMENT COSTS:

Female Jacket	\$150.00	Male Jacket	\$155.00	Male Tie	\$ 10.00
Female Jumper	\$130.00	Male Pants	\$95.00	Garment Bag	\$15.00
Female Tie	\$10.00	Cummerbund	\$15.00	Hangar	\$2.00

Uniform Chair: Linda Cusano – 330.726.1448



Boardman Schools Orchestras

Emergency Medical Form and Waiver

7777 Glenwood Ave. Boardman, OH 44512 Phone: 330-758-7511 ext.346

Last Name	First Name	Gender	Grade
		F M	9 10 11 12
Home Address	City, State	Zip Code	Home Phone
Birthday (month/day/year)	Social Security Number	Preferred Hospital	

Father's Name	Occupation	Work Phone Number
Mother's Name	Occupation	Work Phone Number
Guardian's Name (if applicable)	Occupation	Phone Number
Other Person to Notify in Emergency	Relationship	Phone Number

Family Physician	Phone Number
Family Dentist	Phone Number
Family Medical Insurance Carrier	Insurance Policy Number

Permission to Treat	
<p>We the undersigned, as legal guardians of the above named minor child, <i>do give our permission</i>, for our child to receive treatment for any chronic or emergency illness or injury, at any authorized hospital or health care center, or by any certified health professional as is deemed necessary and appropriate by the staff of the Boardman Orchestra. We also give our permission for any emergency transportation, if needed, <i>and direct all EMS and health care personnel to follow the instructions of the Orchestra Staff</i>, who will act in our behalf.</p>	
Signed: _____	Date: _____
Signed: _____	Date: _____
<p>Please See Back of This Form for Medical History, Refusal to Treat, and Non-Prescription Medication Waiver</p>	

Last Name	First Name	
Chronic Conditions	Allergies	Medications
Does Your Child Have Any Special	Needs or Conditions That Require	Special Services? (please explain)

Non-Prescription Medication Waiver

I understand that due to the extended time the orchestra spends on trips away from home, students often contract non-emergent illnesses. To help alleviate their suffering, I hereby give permission for my child to receive the following non-prescription medications for the non-emergent conditions as indicated, at the label indicated doses, at the discretion of a responsible, healthcare trained adult when my child becomes ill while under the responsibility of the Orchestra.

Please Check the Following:

For Headache/Fever/Cramps:

- Asprin.
- Acetaminophen (Tylenol)
- Ibuprofen (Advil)
- Mydol/Pamprin
- Other: _____
- NONE.

For Topical Skin Irritation/Rashes:

- Cortizone 10 Crème.
- Calamine Lotion
- Other: _____
- NONE

For Upset Stomach/Vomiting/Diarrhea:

- Pepto-Bismol
- Immodium
- Tums
- Other: _____
- NONE

For Motion Sickness/Mild Allergies/Colds:

- Dramamine
- Benadryl
- Dristan
- Other: _____
- NONE

For Any Prior Medical Condition for Which my Child Receives Prescribed or Non-prescription Medications: Please assist my Child with their medications.

I understand that the responsible adult will act in the best interest of my child, and that if symptoms persist, every effort will be made to contact me as soon as possible.

(parental signature)

(date)

Refusal to Treat

We the undersigned, as legal guardians of the above named minor child, *do not give our permission*, for our child to receive treatment for any chronic or emergency illness or injury, beyond emergency life-saving first aid. No other action is to be taken on behalf of our child without direct consultation. No persons administering emergency first aid will be held liable by us for following their protocol directives..

Signed: _____ Date: _____

Signed: _____ Date: _____

Signing Here Means "NO MEDICAL TREATMENT" For Your Child



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Intent to Travel Form Please Read BOTH Sides of This Form

To prepare for our State and National Competition trips this year, we need each student and their family to indicate their intent to participate on each of our trips. The cost of these trips are dependent on number of participants. We cannot give you a final price as of yet because we as yet do not know your intent. Students will need to have enough money in their Trip Accounts by certain dates, so deposits can be made to hotels, bus companies and restaurants. The estimated trip price at this time is \$500.00 per student. The schedule for payment for all orchestra students is as follows:

- October 7, 2005..... \$90.00 deposit due for National Trip (Symphony/Classical).
- November 4, 2005 \$90.00 deposit due for National Trip (Symphony/Classical).
- December 2, 2005 \$90.00 deposit due for National Trip (Symphony/Classical).
- January 6, 2006\$70.00 due for Chamber Orchestra Trip. (Chamber ONLY)
- February 3, 2006 \$80.00 due for State Orchestra Contests (Symphony/Classical).
- March 3, 2006 \$90.00 deposit due for National Trip (Symphony/Classical).
- *April 7, 2006 @ \$90.00 deposit due for remainder of National Trip (Symphony/Classical).

** Adjustments in the last payment may be necessary as some meals and extra activities are not yet finalized.*

Unless otherwise notified, all students who pass their **eligibility audition** are expected to participate in State and National Competitions. All Chamber Orchestra students are expected to attend Chamber Trip. For resolution of *date conflicts*, refer to the Orchestra Handbook section on attendance policies. Grade points are awarded for participation in competitions. Students who do not attend these functions must see instructor for alternate method of making up grade points. Only students who have been excused from a trip following proper methods as outlined in the Orchestra Handbook, will be eligible to participate in "make-up" work.

Our policy is that no student in the orchestra should miss an opportunity to perform with the group in a competition or concert due to family financial hardship. We therefore can work to cover most of the expenses for a student in that situation with the following conditions: (*continued on back – please continue to read this form*)

Please check and sign the following and return it to school, keep upper portion for your records (***This form is due Sept. 9th***):

State Orchestra Trip: Leave Thursday, Feb. 23, return Saturday, Feb. 25. Cost: @ \$80.00

If eligible, our child **will be** participating in the State Orchestra Trip. (We hereby authorize the Orchestra to start making payments and reservations on behalf of our child)

Our child will **NOT** be participating in State Orchestra Trip.

National Trip: Leave Thursday, April 5(or 26), return Sunday, April 9(or 30). Cost: @ \$450.00

If eligible, our child **will be** participating in the National Orchestra Trip. (We hereby authorize the Orchestra to start making payments and reservations on behalf of our child)

Our child will **NOT** be participating in National Orchestra Trip.

All Families are expected to follow the above payment plan unless other arrangements have been made with Orchestra Staff.

As parent/guardian of : _____, we are aware of the above financial obligation for the 2005-2006 school year. Our child has permission to participate in Orchestra Fundraiser events to help offset our out-of-pocket expense. We have read and understand this document.

Date: _____

(Parental Signature)

(Parental Signature)

1) Family must notify us in writing of financial hardship and intent to participate in scholarship program.

2) Student and family should participate in the many fund-raising opportunities we provide to the fullest extent possible. There are dozens of fund-raising projects for students throughout the year, and BBOP offers Bingo as a way parents can raise money for their children. Remember, up to \$1000.00 per family can be raised by participating in BBOP Bingo. Parents can raise money on behalf of their child by helping out at bingo games on Tuesday and/or Wednesday nights. Considering your child's activity level in school, and your busy schedule, we ask you show good-faith by getting as involved as you can.

3) Students are asked to perform a service for the orchestra above and beyond musical performance to help "earn" scholarship money. Students may help as librarians, managers, or as administrative assistants throughout the year. **This can be arranged by having the student meet with Mr. Dispenza to set up details immediately after this signed form is returned.** A follow up phone call is recommended as well. Deadline for scholarship application is December 2nd.

Cancellation Policy:

All eligible students are expected to take part in all Orchestra Trips. Prior notification is needed if students cannot attend. The sooner we are notified, the less money will have to be charged to the student's trip account.

*Reservations, advanced payments, deposits for rooms and meals are made many months ahead of time. We can adjust reservations only to a certain point. **We will include all eligible students in our trip plans unless we hear from families at the beginning of the year.** We will make reservations for, and assume all advanced payments for students unless prior arrangements have been made. In the event of a necessary cancellation, refunds will be based on the following criteria:*

** Cancellations made within 90 days prior to event = refund of cost less 30% cancellation fee. No refunds on ticketed events.*

** Cancellation made within 30 days prior to event = refund of cost less 50% cancellation fee . No refunds on ticketed events.*

** Cancellations made within 2 weeks prior to event and "No Shows" = No Refund. Cancellations due to sickness, death in family or grave sickness in immediate family = 50% refund less costs of ticketed events with corroboration of event.*

** The definitive instrument of cancellation will be the "date received" on a correctly and completely filled out Boardman Orchestra "Excuse Form".*

School Board Policy #564 – Collection of money for activities.

Extracurricular trips and activities are a privilege, not a basic right.

Students and parents must be informed at the beginning of each school year as to the cost of involvement in a class and an activity. Students who feel that they cannot meet the financial obligation of the class or activity must be given an opportunity to withdraw.

At the closing of each school year students and parents must be advised, in writing, (with a copy to the building administrator) of any balance due and further advised that the opportunity to continue in a class or activity will be withheld until all obligations have been met.

It will be the responsibility of the classroom teacher or advisor to keep accurate records, to fully communicate with students and parents concerning their obligations and to collect all monies.

This policy does not require but recommends that each activity be paid for in full prior to the activity or immediately (within 5 days) following the completion of the activity. Even though the policy requires school year compliance, we further recommend a semester accounting to further reduce any chance of problems for the students and/or parents.

Families are expected to maintain a "\$0.00" balance from year to year, ending each year with a cleared account for each student. Staff may exclude students from participating in activities if their families owe money (even for previous children).

**THIS FORM IS DESIGNED SO THAT YOU MAY DETACH THE
BOTTOM PORTION, SEND IT BACK TO SCHOOL,
AND KEEP THE TOP PORTION FOR YOUR RECORDS.**

***Please make sure you have read the "Cancellation Policy" before
Signing this document – Thank You***



Boardman Band & Orchestra Parents' Association Chaperone Application

This application is to be filled out by parents who are seeking to chaperone a major trip by the band or orchestra. Each parent interested must fill out a separate application.

NAME: _____

ADDRESS: _____ PHONE: _____

_____ ZIP CODE: _____

PLEASE CHECK OR FILL IN THE FOLLOWING INFORMATION:

___ Band ___ Orchestra Trip Destination: _____

___ BBOP Executive Officer. (Office held: _____)

___ BBOP Committee Chairperson. (Committee: _____)

___ BBOP Committee Member. (Committee: _____)

___ BBOP Bingo Worker. (Number of bingos attended since May, 2004: _____)

___ Chaperone on Previous Trip. (Year: _____ B ___ O ___ Trip Destination: _____)

(Year: _____ B ___ O ___ Trip Destination: _____)

(Year: _____ B ___ O ___ Trip Destination: _____)

(Year: _____ B ___ O ___ Trip Destination: _____)

___ Grade Level of your children: _____ .

Chaperones are required to be of sound mind and body on all trips at all times. Chaperones should be familiar with the Chaperone Guidelines for either group they are escorting. Chaperones are to use good judgement at all times and set a good example for students. Chaperones are not to consume alcohol during a trip and should refrain from smoking in front of students.

Chaperones are expected to pay their trip costs BEFORE the trip occurs. All chaperones must be paid up by the pre-trip chaperone meeting.

Chaperones operate under the guidance of the Instrumental Music Staff, and the rules and regulations of Boardman High School.

Signature: _____ Date: _____

Return this application to _____ by ____/____/____

LIBRARIANS !!

Summer Mailing Envelopes Get:

(in this order)

- 1) **Cover Letter (white)**
- 2) **Commitments Notice (pink)**
- 3) **Intent Form (blue)**
- 4) **Uniform Agreement (green)**
- 5) **Patron Form (yellow)**
- 6) **Health Form (pink)**
- 7) **Parent Volunteer Form (blue)**
- 8) **Chaperone Application (white)**
- 9) **Orchestra Handbook (green)**

SYM MUSIC:

Strings: Egmont/Fingals Cave
(all violins get 1st and 2nd part)

Winds: L'Arlesienne

CLASSICAL:

Capriccio Espagnol
(all violins get 1st & 2nd part)